

# Tess - Florianopolis, Brazil. March 2019.

## 4. The King of the North and the South (Part 4).

**00:00 Summary of previous presentations;** the deadly wound of the KoS, and the line of the counterfeit church.

**13:30** The conclusion is that we can now expect WWII. Quote from Russian general from a few days ago about the mode of warfare between superpowers now being information, and warfare known as hybrid war utilising propaganda and intelligence combined with combat. They have used this recently in Ukraine. War looks more like peace now than ever before, as in peacetime, there is a lot of information war going on all the time behind the scenes. The aim now is to subvert everything in your enemies country.

**18:00 Acts 27.** We will study this as a parable. There are lots of details, like the name of the ship and the place names which have no moral lesson for us, so must give us some other spiritual lesson.

**24:00** The meanings of the place names, Adramyttium and Caesarea. Paul is giving the 3 AM to Felix in **Acts 24:24, 25**; see **AA 425.3**, *“The Jewish princess well understood the sacred character of that law which she had so shamelessly transgressed, but her prejudice against the Man of Calvary steeled her heart against the word of life. But Felix had never before listened to the truth, and as the Spirit of God sent conviction to his soul, he became deeply agitated. Conscience, now aroused, made her voice heard, and Felix felt that Paul's words were true. Memory went back over the guilty past. With terrible distinctness there came up before him the secrets of his early life of profligacy and bloodshed, and the black record of his later years. He saw himself licentious, cruel, rapacious. Never before had the truth been thus brought home to his heart. Never before had his soul been so filled with terror. The thought that all the secrets of his career of crime were open before the eye of God, and that he must be judged according to his deeds, caused him to tremble with dread.”*

**29:00** Felix received the 1st AM and rejected it, so could not be benefitted by the 2nd. This was the only chance.

**31:00 Act 24:27**, *“But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.”*. So Paul in Caesarea= ToE/1st AM and therefore a change in the state's leadership e.g. Darius to Cyrus, Reagan to Bush. Felix is a Roman leader so represents the USA.

**33:30** Acts 25:13, 14, *“And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus. And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:”* (Ref: **AA Chapters 41 and 42**)

**36:00 Acts 25:22, 23**, *“Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him. And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.”*

**Acts 26:1-3**, *“Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.”* Agrippa represents church leaders.

**38:40 Act 26:22-29**, *“Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.”* Agrippa represents church leaders. Both the church and the state leaders reject Paul's message and decide to abide in death at the ToE.

**43:00** Paul was speaking to the 4th generation. LP 255.2, *“Did the mind of Agrippa at these words revert to the past history of his family, and their fruitless efforts against Him whom Paul was preaching? Did he think of his **great-grandfather** Herod, and the massacre of the innocent children of Bethlehem? of his **great-uncle** Antipas, and the murder of John the Baptist? of his **own father**, Agrippa I., and the martyrdom of the apostle James? Did he see in the disasters which speedily befell these kings an evidence of the displeasure of God in consequence of their crimes against his servants? Did the pomp and display of that day remind Agrippa of the time when his own father, a monarch more powerful than he, stood in that same city, attired in glittering robes, while the people shouted that he was a god? Had he forgotten how, even before the admiring shouts had died away, vengeance, swift and terrible, had befallen the vainglorious king? Something of all this flitted across Agrippa's memory; but his vanity was flattered by the brilliant scene before him, and pride and self-importance banished all nobler thoughts.”*

**48:30** Agrippa essentially received the same message as Belshazzar. **Acts 26:26**, *“For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.”*

**Acts 27:3**, they have left Caesarea and journey to Sidon, *“And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.”* Sidon means “a fishery” emphasising the concept of waiting, tarrying or lying in wait for your prey. So **Acts 27:3** = Sidon = 911 or April 19th 1844.

**54:40 Gen. 10:15**, *“And Canaan begat Sidon his firstborn, and Heth...”* **Gen. 10:6**, *“And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.”* So Sidon is the 4th generation from Noah, as the family tree is Noah, Ham, Canaan, Sidon.

**58:00 Jeremiah 25:22**, *“And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea”* Sidon is represented with 2 other entities. See also **Joel 3:4**, *“Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head”*. Notice the entities are singular, singular, plural in both verses above.

**Ezek 28:13-15**, *“Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.”* Judgement on the city of Tyre and symbolically upon Satan and on the beast.

**1:02:00** There is judgement on Egypt in **Ezek. 29:3**, *“Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.”* Symbolically this is judgement on the dragon. See **Ezek 28:20-21**, *“Again the word of the LORD came unto me, saying, Son of man, set thy face against Zidon, and prophesy against it...”*

**1:03:40** Ezek. 28, up to v19 is judgement on the beast, v20-21 is judgement on the false prophet (Zidon), and Ezek. 29:3 is judgement on the dragon.

**1:04:50** The next place name in **Acts 27:4** is Cyprus or Kittim. See **Gen. 10:4**, *“And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim”* and **Gen. 10:2**, *“The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.”* So Kittim is the 4th generation. **Gen. 15 & 16** says the children of Israel will be set free in the 4th generation. **Ezek. 20** says the sins of the fathers will be visited on the children to the 4th

generation. God also promises the house of Jehu that his children will sit on the throne unto the 4th generation. So the 4th generation is when God attempts to bring His people out of captivity. Hence we are the 4th generation being brought out of captivity.

Final remarks on the significance of the 4th generation.